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2 **IN THE UNITED STATES BANKRUPTCY COURT**
3 **FOR THE DISTRICT OF ARIZONA**
4

5 In re:) Chapter 11
6)
7 (Case Name)) Case No. (Case Number)
8) CASE MANAGEMENT ORDER
9 Debtor.)

10 The above-captioned case was filed on (Filing Date) as a Chapter 11 reorganization
11 proceeding.

12 Therefore, in order to efficiently process this Chapter 11 case to prompt conclusion, a status
13 hearing will be held at the U.S. Bankruptcy Court, James A. Walsh Courthouse, 38 South Scott
14 Avenue, Courtroom 446, Tucson, Arizona 85701, on **hearing date, 200(year)** at **time**
15 **M.** Debtor's counsel shall give notice of this hearing to the United States Trustee, the 20 largest
16 unsecured creditors, and to any attorney or other party-in-interest which has appeared in this case.
17 At such status hearing, counsel and the court shall address the following issues and schedule future
18 hearings, as necessary:

- 19 1. Whether counsel has been appointed;
20 2. Whether reports to the U.S. Trustee have been filed and are current;
21 3. Whether administrative, operating expenses have been paid on a current basis;
22 4. The status of all FICA, FUTA and other employee withholdings (failure to abide by
23 the law with respect to these issues may constitute immediate cause for conversion
24 to Chapter 7);
25 5. An "inventory" of problems which the debtor must resolve in the case;
26 6. Proposed deadline for:
27 a. Filing objections to claims;
28 b. Avoidance actions;

1 c. Disclosure statement;

2 d. Resolution of other pending litigation.

3 Failure to file monthly operating reports to the U.S. Trustee or to pay quarterly fees, may
4 constitute grounds for immediate conversion to Chapter 7 or dismissal of the case.

5 This case management order is governed by 11 U.S.C. § 105.

6 Dated: (Date)
7
8

9 _____
EILEEN W. HOLLOWELL
UNITED STATES BANKRUPTCY JUDGE

10 Copy mailed this ____ day
11 of _____, 20__, to:

12 (Atty Address)
13 Attorney for the Debtor

14 Office of the United States Trustee
15 230 North First Avenue, Suite 204
Phoenix, AZ 85003-1706

16 By _____
17 Deputy Clerk
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